

# **COMMISSION FOR DIVERSITY, INCLUSION & COMMUNITY RELATIONS**

## **Community Engagement Subcommittee**

**Friday September 10, 2021**

**8:30AM-9:30AM**

Please click the link below to join the webinar:

<https://brooklinema.zoomgov.com/j/1614223500>

Or Telephone:

Dial: +1 669 254 5252 or +1 646 828 7666

Webinar ID: 161 422 3500

## **AGENDA**

1. Approve 9/3/21 minutes
2. Update of CE Plan
  1. Comprehensive Update
3. Review and Vote on [Draft Community Org Inventory Cover Letter](#)
4. Other Business
  1. ARPA/Community Engagement
5. Next Meeting