

## Demographics Sub-Committee of the Override Study Committee

Wednesday, February 26, 2014, 4:30PM - 5:00PM

### AGENDA:

Continued conversation concerning content of March Report

**Location** Town Hall, Room 408, 333 Washington St.

**Contact** Sean Cronin, Deputy Town Administrator ([scronin@brooklinema.gov](mailto:scronin@brooklinema.gov))

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